



**IV INTERNATIONAL CONFERENCE
OF THE POLISH SOCIETY FOR THE PSYCHOLOGY OF RELIGION
AND SPIRITUALITY
RELIGION – SPIRITUALITY – HEALTH – SOCIAL RELATIONS
Opole 25 – 26th June 2018**

Monday 25th June 2018

8.00 – 9.00	Registration	
9.00 – 9.15	Opening of the conference Room 18 Dariusz Krok, Organizing Committee Radosław Chałupniak, Dean of Faculty of Theology, University of Opole	
9.15 – 10.15	Plenary lecture Examining religious experience with the Alister Hardy question: Celebrating 50 years, Christopher Alan Lewis (University of Warwick) Chair: Halina Grzymała-Moszczyńska, Room 18	
10.15 – 10.45	Coffee	
10.45 – 12.50	Session 1: Religiosity and personality Room 16 Chair: Elżbieta Rydz	Session 2: Religious attitudes in social relations Room 18 Chair: Zdzisław Kroplewski
10.45 – 11.10	Test of Readiness to Enter Inter-religious Dialogue - structure, reliability, accuracy, Elżbieta Rydz, Rafał Bartczuk, Anna Wieradzka-Pilarczyk	Are religiously committed people more agreeable and conscious? - The mediating role of age, Blanka Sopińska, Zdzisław Kroplewski, Małgorzata Szcześniak, Wojciech Rodzeń
11.10 – 11.35	The Scale of Styles of Religious Experience, Małgorzata Tatala, Czesław Walesa	The level of openness to interreligious dialogue and the religious identity of Poles living in Ireland, Anna Wieradzka-Pilarczyk
11.35 – 12.00	Quest (re)constructed – theoretical insights and their empirical verification, Agnieszka Krzysztof-Świdorska, Paweł Socha, Jacek Prusak, Adam Anczyk	Research in Psychology of Prayer: History, Challenges and Opportunities, Dmitrijus Skulis
12.00 – 12.25	Polish adaptation of the Vices and Virtues Scales (VAVS), Piotr Brud	Attitude towards death, Intensity of Religious Attitude and the Personal Religiosity. The results of the pilot study, Agata Hiacynta Świątek
12.25 – 12.50	Polish adaptation of Ethical Values Assessment (EVA) L. A. Jensen, L. Padilla-Walker, Rafał Piotr Bartczuk, Marek Marzel	Dreams in Islamic Mysticism - An Example of Dream Letters, Fatma Nur Bedir
12.50 – 13.50	Lunch	

13.50 – 15.30	Session 3: The cognitive dimension of religiosity Room 16 Chair: Zbigniew Wróblewski	Session 4: Religion and mental and physical health (I) Room 18 Chair: Beata Zarzycka
13.50 – 14.15	Spirit – soul – mind in terms of folk psychology and religious thinking, Zbigniew Wróblewski	God image as mediator of the relationship between parental attachment styles and religious struggle, Anna Tychmanowicz, Beata Zarzycka, Agata Goździewicz-Rostankowska
14.15 – 14.40	Cognitive basis of ritualised and superstitious behavior, Konrad Talmont-Kaminski	Anxiety and religious relations, Jacek Śliwak, Tomasz Liszewski
14.40 – 15.05	Life-stories of contemporary Polish Neo-Pagans in the perspective of narrative psychology, Adam Anczyk, Agnieszka Krzysztof-Świdarska	The role of family and spiritual-social relations in the quality of life in cancer patients, Dariusz Krok, Ewa Telka
15.05 – 15.30	The role of time perspective for an exposure to credible religious acts, Joanna Witowska	Perception of miraculous healings - theoretical model, measurement and relations to selected psychosocial variables, Michał Wiechetek, Jakub Pawlikowski
15.30 – 16.00	Coffee	
16.00 – 17.15	Session 5: The psychological dimension of spirituality Room 16 Chair: Arkadiusz Gut	Session 6: Religion and mental and physical health (II) Room 18 Chair: Jacek Śliwak
16.00 – 16.20	The analysis of the interplay between the soul and religiosity. A cross-culture study in Poland, China, Ukraine, and Germany, Arkadiusz Gut, Joanna Hryniewska, Oleg Gorbaniuk, Olena Kuts, Ludmyła Romanowska, Fan Zhenxu, Zbigniew Wróblewski	Religious support and anxiety in women with cancer: the mediating role of hope and the moderating function of religious struggle, Paweł Ciszek, Jacek Śliwak, Beata Zarzycka
16.20 – 16.40	Suicidality and spirituality, Oscar Kuśmirek	Religiosity and death anxiety among cancer patients – analysis of mediation by religious struggle, Radosław Rybarski
16.40 – 17.00	The language of religious communication in the space of new media on the example of the Internet activity of Father Adam Szustak, Sławomir Pawiński	The evaluation of the disease and the quality of marital life of patients after stroke, Irena Sikora-Mysiek
17.00 – 17.20	Connection between the level of spirituality and satisfaction and positive affect, Ewelina Wojtarkowska, Marek Strzęp	Belief in unexplainable phenomena in contemporary society - a focus group survey in southwest of Sweden about what it means to believe in unexplainable phenomena in a secular late modern society, Katarina Johansson
18.00 – 19.00	„Opole in a nutshell” – a short walk around Opole	
19.00	Dinner	

Tuesday 26th June 2018

8.30 – 9.00	Registration	
9.00 – 10.00	Plenary lecture Room 18 Can meditation save the world? Miguel Farias (Coventry University) Chair: Dariusz Krok	
10.00 – 10.30	Coffee	
10.30 – 12.35	Session 7: Spirituality, personality, and mental health Room 16 Chair: Katarzyna Skrzypińska	Session 8: Religion and quality of life Room 18 Chair: Ewa Zasępa
10.30 – 10.50	Spiritual growth or decline and meaning making as mediators of anxiety and satisfaction with life during religious struggle, Beata Zarzycka	The image of John Paul II in the perception of adults, Ewa Zasępa
10.50 – 11.10	Spiritual intelligence and personality as predictors of disposition to forgiveness, Katarzyna Skrzypińska, Justyna Mróz, Kinga Kaleta	Correlates of religious de-conversion among adolescents, Mirosław R. Nowosielski, Rafał P. Bartczuk
11.10 – 11.30	Employees spirituality and job satisfaction. Mediating role of gratitude towards organization, stress and trust in supervisor, Marcin Wnuk	Personal religiosity and life satisfaction among Polish volunteers: The role of dispositional gratitude, Roman Szałachowski, Małgorzata Szcześniak, Agnieszka Malinowska, Celina Timoszyk-Tomczak, Zdzisław Kroplewski, Karolina Sawka, Sylwia Michałowska, Nel Gadyńska
11.30 – 11.50	Psychological and spiritual aspects of pain in cancer patients, Ewa Telka, Dariusz Krok	The associations between empathy, self-reported mind-reading ability and centrality of religiosity among Polish adolescents, Paweł Łowicki
11.50 – 12.10	Spiritual conditions of satisfaction with the life of the retired priests, Adam Falewicz	Courage of being: existential anxiety as a mediator of relations between religiosity and well-being, Arkadiusz Bernat, Rafał Piotr Bartczuk, Beata Zarzycka, Michał Paweł Wiechetek, Jacek Śliwak
12.10 – 12.30	Spiritual intelligence as a buffer of the existential crisis, on the example of the midlife crisis, Tymoteusz Drzeżdżon	Religiosity and styles of defensive functioning and the perception of yourself, others and time, Katarzyna Händel
12.30 – 13.30	Lunch	
13.30 – 14.15	Plenary lecture Room 18 “When in fear, God is dear” – Religiosity and cancer: antecedents and consequences, Dariusz Krok (University of Opole) Chair: Katarzyna Skrzypińska	
14.15 – 14.45	Coffee	
14.45 – 16.25	Session 9: Religion – culture – values Room 16 Chair: Andrzej Pankalla	Session 10: Meaning in life – religiosity – morality Room 18 Chair: Andrzej Molenda

14.45 – 15.05	Psychology and psychosophy: current status and meaning of soul's concept, Andrzej Pankalla, Konrad Kośnik	Psychological and theological sources of hope in pastoral counseling, Andrzej Molenda
15.05 – 15.25	Culture of respect and culture of rules, Marcin Cholewa, Marek Gilski	Predictors of the quality of life among diocesan and religious seminarians, Agnieszka Krawczyk, Krzysztof Kwapis, Jacek Prusak, Marcin Jabłoński
15.25 – 15.45	The importance of the worldview in mediation. Qualitative analysis of interviews with mediation teachers in Tibetan buddhism tradition, Magdalena Rydzewska	The sense of the quality of life among diocesan and religious seminarians, Barbara Pilecka, Agnieszka Chemperek, Krzysztof Kwapis, Krzysztof Nowakowski
15.45 – 16.05	Professions of public trust as a mission and a variety of ethical principles of a good society, Irena Sikora-Mysłek	Attachment to God, preferred musical style and emotional experience while listening to religious songs, Magdalena Biolik
16.05 – 16.25	Exploring coping strategies of urban refugee women in Iskenderun (Turkey), Maria Kanal	Dark Night in St John of the Cross in the light of the theory of Kazimierz Dąbrowski's positive disintegration, Tomasz Kowalski
16.30 – 17.00	Plenary lecture Room 18 Ethical aspects in research in psychology of religion, Halina Grzymała-Moszczyńska (Akademia Ignatianum) Chair: Jacek Prusak	
17.00	Closing remarks	